When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: La Sierra Widening

APN: 132-140-003

Address: 3390 La Sierra Ave

DOC # 2005-0758756

09/14/2005 08:00A Fee:NC
Page 1 of 5
Recorded in Official Records
County of Riverside
Larry W. Ward

Assessor, County Clerk & Recorder

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FOR RECORDER'S OFFICE USE ONLY

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EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHEVRON USA, INC., A Pennsylvania Corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing,

maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said ELECTRIC ENERGY DISTRIBUTION AND TELECOMMUNICATION FACILITIES.

Dated 7/12/05	CHEVRON USA, INC. A Pennsylvania Corporation		
Print Name: THOMAS O. WATSON Title: ASSISTANT SERROTARY	By: Print Name: Title:		
GENERAL ACK	NOWLEDGEMENT	OPTIONAL SECTION	
State of California County of Orange On July 2 20 as, before me Josephia (name) a Notary Public in and for said State, personally Thomas O. Wa Tso	CAPACITY CLAIMED BY SIGNER () Attorney-in-fact () Corporate Officer(s) Title Title () Guardian/Conservator () Individual(s) () Trustee(s)		
personally known to me - OR - proved to me on the b the person(e) who the within instrum he/she/they exec authorized capaci signature(e) on th entity upon beha executed the instru 9-30-2006 WITNESS my	() Other () Partner(s) () General () Limited The party(ies) executing this		
	Signature	document is/are representing:	

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003 and the grantee consents to recordation thereof by its duly authorized officer.

DATED 8-8-05

CITY OF RIVERSIDE

APPROVED AS TO FORM CITY ATTORNEY'S OFFICE

EXHIBIT A

Project: La Sierra Ave Widening

That portion of Parcel 1 of Parcel Map 25919, in the City of Riverside, County of Riverside, State of California, as shown by map filed in Parcel Map Book 172, Pages 52 and 53, in the Office of the County Recorder of said County, more particularly described as follows:

The southwesterly 13.50 feet of the northwesterly 18.50 feet of said Parcel 1;

EXCEPTING THEREFROM that portion lying northwesterly of line that is parallel with, and 58.00 feet southeasterly, measured at right angles, from the centerline of Indiana Avenue, as shown on saidParcel Map.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

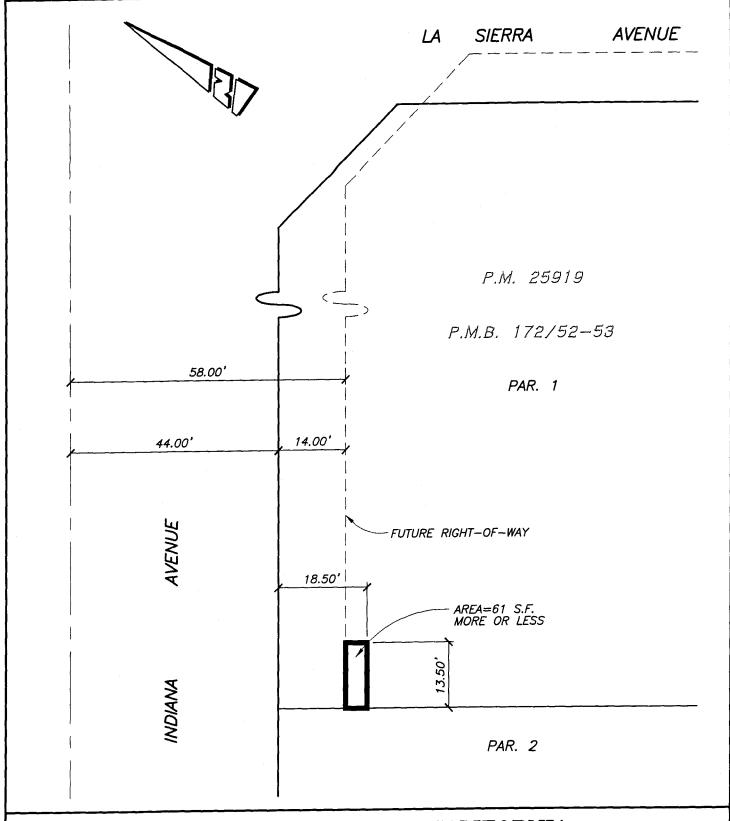
Mark S. Brown, L.S. 5655

License Expires 9/30/05

70to

Prep.





• CITY OF RIVERSIDE, CALIFORNIA •

19.6

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1"=20'

DRAWN BY: RICH DATE: 03/04/05

SUBJECT: LA SIERRA WIDENING AVENUE (CHEVRON PUE)



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